

**CHRISTIAN COUNTY FISCAL COURT
TENTATIVE AGENDA**

DATE: October 9, 2018

TIME: 8:30 A.M.

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PRAYER**
- IV. PLEDGE OF ALLEGIANCE**
- V. APPROVAL OF MINUTES**
- VI. APPROVAL OF EXPENDITURES**
- VII. TREASURER'S REPORT**
- VIII. COMMISSION & BOARD REPORT**
Jail Quarterly Report, 1st Quarter
- IX. CITIZENS PARTICIPATION**
- X. OLD BUSINESS**
- XI. NEW BUSINESS**
 - a. Christian County Extension Office Presentation and Request*
 - b. Presentation By Brooke Jung and Randy Graham*
 - c. Trilogy Grant Agreement*
 - d. Memorandum of Agreement and Resolution – Land and Water Conservation Fund*
 - e. Appointments to the Industrial Development and Revolving Loan Committee*
 - f. Pay Request #16 – Public Safety Building*
 - g. Approval of Bid for High Density Storage Equipment*
 - h. Pay Request #7 – Alhambra Renovation*
- XII. PERSONNEL**
- XIII. NEXT MEETING SET**
- XIV. ADJOURNMENT**