

**CHRISTIAN COUNTY FISCAL COURT  
TENTATIVE AGENDA**

**DATE: March 14, 2017**

**TIME: 8:30 A.M.**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PRAYER**
- IV. PLEDGE OF ALLEGIANCE**
- V. APPROVAL OF MINUTES**
- VI. APPROVAL OF EXPENDITURES**
- VII. TREASURER'S REPORT**
- VIII. COMMISSION & BOARD REPORT**
  
- IX. CITIZENS PARTICIPATION**
- X. OLD BUSINESS**
  
- XI. NEW BUSINESS**
  - a. Acceptance of Bid for Christian County Water District Phase VIII System Upgrade Project**
  - b. 1<sup>st</sup> Reading Ordinance, re: Distillery Tourism**
  - c. U.S. Smokeless Tobacco Grant Agreement**
  
- XII. PERSONNEL**
- XIII. NEXT MEETING SET**
- XIV. ADJOURNMENT**