

**CHRISTIAN COUNTY FISCAL COURT  
TENTATIVE AGENDA**

**DATE: March 26, 2019**

**TIME: 8:30 A.M.**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PRAYER**
- IV. PLEDGE OF ALLEGIANCE**
- V. APPROVAL OF MINUTES**
- VI. APPROVAL OF EXPENDITURES**
- VII. TREASURER'S REPORT**
- VIII. COMMISSION & BOARD REPORT**
  - a. Animal Shelter Report**
- IX. CITIZENS PARTICIPATION**
- X. OLD BUSINESS**
  
- XI. NEW BUSINESS**
  - a. Presentation by Christian County Conservation District**
  - b. Commissioner Gray Tomblin, Roads and Bridges**
  - c. 2019-20 Rural & Secondary Road Program Recommendations, Lucas Gilliam**
  - d. Museum Renovation Presentation**
  - e. Ruff Park Tennis Court Land Conservation Grant**
  - f. Appointment to the Museum Board**
  - g. Incentive Resolution, Revised**
  - h. Surplus Property-Sheriff**
  - i. Pay Request #13-Alhambra Renovations**
  
- XII. PERSONNEL**
  
- XIII. NEXT MEETING SET**
  
- XIV. ADJOURNMENT**