



PO Box 98/165 1<sup>st</sup> Street S. Friday Harbor, Washington 98250  
 Phone: 360-378-5240 [chamber@sanjuanisland.org](mailto:chamber@sanjuanisland.org) [www.sanjuanisland.org](http://www.sanjuanisland.org)  
 Promote Enhance Support

## 2018 Membership Application/Renewal

Business Name: \_\_\_\_\_ Owner or Contact Person: \_\_\_\_\_

Business Address: \_\_\_\_\_

Alternate Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

For Lodging Members - UBI # \_\_\_\_\_ Transiting Lodging Permit # \_\_\_\_\_  
 TPN \_\_\_\_\_

**Circle 1 for Your Preferred Category:** Additional Categories for Print Productions available; please inquire

Activities	Agriculture	Art/Artist/Gallery	Health/Wellness
Boating	Community	Construction	Education
Financial Services	Government	Information	Island Services
Professional Services	Restaurant	Service Club	Shopping
Transportation Utilities	Weddings	Non Profit	

Web Address: \_\_\_\_\_ Business description: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- \$160 Business with the equivalent of 0 to 3 full-time employees
- \$175 Business with the equivalent of 4 to 6 full-time employees
- \$190 Business with the equivalent of 7 to 9 full-time employees
- \$350 Business with the equivalent of 10 or more full-time employees

\$ \_\_\_\_\_ **Annual Membership Fee** (fill in amount from above that fits your business size)

\$ \_\_\_\_\_ **Visitor Information Outside Brochure Rack System \$160**

\$ \_\_\_\_\_ **Tile Ad on Chamber Home Web Page – Add \$500**

\$ \_\_\_\_\_ **High School Scholarship**

\$ \_\_\_\_\_ **Sponsorship of 4<sup>th</sup> of July Fireworks Add an amount of your choice**

\$ \_\_\_\_\_ **Sponsorship of Island Light Festival – Add an amount of your choice**

\$ \_\_\_\_\_ **Total Due**

Check payable to: San Juan Island Chamber of Commerce Or pay by credit card

CC #: \_\_\_\_\_ Exp: \_\_\_\_\_ V-code: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_