



# PADD PRESS

A publication of the *Pennyriple Area Development District*

Serving Caldwell, Christian, Crittenden, Hopkins, Livingston, Lyon, Muhlenberg, Todd and Trigg Counties

APRIL 2017

ISSUE 170

## PADD BOARD OF DIRECTORS MEETING

The PADD Board of Directors held their monthly meeting on Monday, March 13, 2017. Mr. Gregory Copley, East KY Regional Office, UK Center of Applied Energy Research, shared information regarding an Energy Savings Performance Program with the Department for Local Government and upcoming High Performance Public Facilities Workshops on March 22, 2017 at Hazard Community and Technical College and on May 24, 2017 Madisonville Community & Technical College. Keynote Speaker Dr. Brian Van Horn, M.P.A., Ed. D., Associate Provost for Murray State University Regional Academic Outreach gave a slide presentation overview about RAO as a regional service unit that provides lifelong learning to virtually anyone, anywhere. RAO has four regional campus locations providing 21 bachelor and master degree programs, 23 online programs, and an Integrated Studies program.



## 2017 NADO WASHINGTON POLICY CONFERENCE



**L to R back row:** Bart Frazer, Judge Perry Newcom, Sam Dunning & Terry Stringer  
**L to R front row:** Regan Frazer, Amy Frogue, Leigh Ann Jackson, Mayor David Jackson, Judge Hollis Alexander, Mayor Jan Yonts, Secretary Elaine Chao, Judge Ellen Dunning, Jason Vincent, Judge Wade White & John Mahre

**L to R back row:** Bart Frazer, Judge Wade White, Judge Hollis Alexander, John Mahre, Sam Dunning, Judge Perry Newcom, Terry Stringer, Jason Vincent, Mayor Jan Yonts & Brent Yonts  
**L to R front row:** Amy Frogue, Regan Frazer, Congressman James Comer, Judge Ellen Dunning, Leigh Ann Jackson and Mayor David Jackson

Representatives of the Pennyriple ADD Board of Directors met with federal officials on Capitol Hill during their attendance at the 2017 NADO Washington Policy Conference on March 20-22, 2017 in Washington, DC. The delegation met with Secretary Elaine Chao at the U.S. Department of Transportation Headquarters (pictured above), Congressman James Comer, and staff of both Senator Mitch McConnell, Senator Rand Paul, and Congressman James Comer. in Washington, D.C. on Monday, March 20, 2017. Discussions included I-69, Breathitt Pennyriple Parkway Interstate Designation, US 641, Land Between the Lakes and Infrastructure planning.

## COMMUNITY & ECONOMIC DEVELOPMENT

**Law Enforcement Protection Program Grant Awarded** - The Kentucky Department of Homeland Security awarded a Law Enforcement Protection Program Grant for the Dawson Springs Police Department in the amount of \$2,705. These funds are designated to purchase body armor vests and duty weapon ammunition for the Dawson Springs Police Department. LEPP provides grants for body armor, duty weapons, ammunition, tasers, and body-worn cameras. Applications are accepted throughout the entire year. Applications are reviewed quarterly by KOHS staff, and with approval of the Governor, are awarded based on available funding.

## COMMUNITY & ECONOMIC DEVELOPMENT - CONT'D

**Federal Funding Opportunities** - The Delta Regional Authority is currently accepting applications under their 2017 States Economic Development Assistance Program (SEDAP) and Community Infrastructure Fund (CIF). City and County governments, public bodies, and non-profit entities can apply for the following four funding priorities:

- Basic Public Infrastructure – water and wastewater facilities, electric and gas utilities, GIS, broadband, and solid waste landfills
- Transportation Infrastructure – roadways, bridges, rail, port facilities, and airports
- Business Development – emphasis on entrepreneurship, business creation, business retention, and business expansion
- Workforce Development – job training or employment related education for a specific employer to fill immediate job openings or retain current jobs

**Applications must be submitted electronically through the Local Development District (Pennyrile Area Development District) for review by May 31, 2017.** There are several mandatory requirements that must be met to participate in the program. If you have an interest in applying, please contact Amy Frogue or Angie Crawford at the PADD office at 270-886-9484.

**The Kentucky Community Development Block Grant Program** is currently accepting applications under the 2017 funding year. Activities funded under the program must meet one of three National Objectives: benefit low and moderate income persons, prevention or elimination of slums and blight, or meet community development needs having a particular urgency. Kentucky has an estimated \$22.5 million available for distribution. Program areas include: Economic Development, Public Facilities, Housing, Community Projects, Community Emergency Relief Fund (CERF) and Public Services (Recovery Kentucky).

Applications will be accepted from March 1, 2017 - August 1, 2017 for Community Projects, Housing and Public Facilities. The deadline for Economic Development, CERF and Public Services will be January 29, 2018. For more information regarding the CDBG Program, please contact Amy Frogue, Ashley Johnson, Jamie Lawrence and Angie Crawford at (270) 886-9484.

## WEST KENTUCKY WORKFORCE



### Kentucky Future Skills Report

On March 9, 2017 staff from the Kentucky Center for Education & Workforce Statistics (KCEWS), Frankfort were on hand to present the Kentucky Future Skills Report. The Kentucky Future Skills Report is an interactive report to assist policymakers, practitioners and the public when making education and workforce decisions. The report utilizes three (3) components of education and workforce development in Kentucky: Historic Workforce Supply, Current Employment Outcomes and Future Workforce Demand. Sessions were held for educators, economic development, chambers of commerce, workforce staff and career center partners. Attendees were excited about the data and information they would be able to utilize in writing grants and preparing reports. For additional information on the Kentucky Future Skills Report, please visit [www.kcews.ky.gov](http://www.kcews.ky.gov).

### Lightweight Innovations for Tomorrow LIFT

On March 23, 2017, Eileen Pickett, LIFT consultant for Kentucky and Tennessee, gave a detailed presentation on the LIFT Program for local Kentucky entities to be knowledgeable and prepared to provide their collaborative support to this effort that will span across the Kentucky/Tennessee border. The program is coming to Ft. Campbell to assist their exiting military in building innovative skills in lightweight manufacturing technologies. The program will target transitioning military at Ft. Campbell in an attempt to build a stronger manufacturing workforce which will support Governor Bevin's efforts to building Kentucky into a Manufacturing Center of Excellence. LIFT would like to see Ft. Campbell as a national model. For more information on LIFT, please visit <http://lift.technology/state/kentucky/>.



**The Hopkins County Job Expo** was held on March 23, 2017 from 10-3 at the Ballard Convention Center located in Madisonville. Around 50 employers and community partners were there to meet job seekers and provide information regarding training and employment opportunities. The list of participating organizations included Ensign-Bickford Aerospace & Defense Company, Baptist Health, Trevecca Nazarene University, West Kentucky Workforce Board, Jennmar West Kentucky, Kentucky



National Guard, Tyson Foods, Madisonville Community College, Aerotek, Kentucky Farmworker Programs, and US Job Corps. Close to 200 job seekers attended the event over the course of the day. Employers commented at the end of the event that the quality of the attendees this year had greatly improved from last year's Expo. *Photograph courtesy of Jenny Lee Menser, Staff Writer, The Messenger.*

### THINKING ABOUT MOM ON MOTHER'S DAY?

All You Need is  
Love

*Hopkins County...and so do they! Hopkins County*

Sixty percent of nursing home residents have no visitors- no family or friends to check on them or cheer them up. Research shows that long-term care residents receive better care when they have regular outside visitors.

With just a few minutes each week, **YOU** could **change a resident's life**, and help improve the quality of care they receive.

Learn more at our **Friendly Visitor Orientation**

**Wednesday, May 17, 2017 2:30 – 4:30 p.m.**

**KY CAREER CENTER / JOBNET**

755 Industrial Road

**MADISONVILLE, KY 42431**

Please **RSVP** to Cindy Tabor

at [cindy.tabor@ky.gov](mailto:cindy.tabor@ky.gov)

or 270-886-9484



*Become a Friendly Visitor today!*  
Volunteers needed for Madisonville and  
Dawson Springs

### AREA AGENCY ON AGING & INDEPENDENT LIVING

#### AAAIL staff attend Arc of Kentucky Conference

Payton Kidd and Harley Nittler represented the Pennyriple Area Agency on Aging and Independent Living by attending the Arc of Kentucky Conference which was held in Louisville, Kentucky from March 16-17. The vision for The Arc of Kentucky is a positive future for individuals with intellectual and developmental disabilities; a future of communities with services and supports that will promote lives of value for Kentuckians with intellectual and developmental disabilities.

There were several breakout sessions throughout the two days that taught parents, grandparents, and individuals in the field ways to advocate, educate, and work with individuals with intellectual and developmental disabilities.

To learn more about services available in your area for individuals with disabilities, please contact Payton Kidd at the PADD office at 270-886-9484 or [payton.kidd@ky.gov](mailto:payton.kidd@ky.gov).

#### Attention Medicare Beneficiaries!

Attention Medicare beneficiaries! Are you a Medicare recipient and need help paying for your Medicare prescription drug costs? If you do, help is available! If you have limited income and resources and currently have or are eligible for Medicare Part D then you may be able to get help paying for your monthly premiums, annual deductibles, and prescription co-payments through a program called Extra Help.

Applying is quick and easy! You can contact **Ali Jones** at Pennyriple Area Development District to set up an appointment to apply over the phone at **1-(866) 844-4396** or by email at [ali.jones@ky.gov](mailto:ali.jones@ky.gov).



The Pennyriple AAAIL will be hosting a reception to recognize and honor the Centenarians in our area.

The reception will be held on Thursday, May 25, 2017 from 1:00 – 3:00 p.m. at Pennyriple Area Development District.

For more information, please contact Jill Collins at [jill.collins@ky.gov](mailto:jill.collins@ky.gov) or call 866-844-4396.



**Pennyrile Area Development District**  
**300 Hammond Drive**  
**Hopkinsville, Kentucky 42240**

**MARK YOUR CALENDARS!**

<u>Meeting</u>	<u>Date</u>	<u>Time (CDT)</u>	<u>Location</u>
Alzheimer’s Support Group Meeting	Apr. 11, 2017	10:00 a.m.	PADD Office, Hopkinsville
Tri County Elder Abuse Council Meeting	Apr. 12, 2017	12:00 Noon	PADD Office, Hopkinsville
Pennyrile Elder Abuse Board of Directors Meeting	Apr. 12, 2017	1:00 p.m.	PADD Office, Hopkinsville
Pennyrile Grandparents Support Group Meeting	Apr. 19, 2017	10:00 a.m.	PADD Office, Hopkinsville
Water Tank Inspection Meeting	Apr. 20, 2017	10:00 a.m.	PADD Office, Hopkinsville
Fair Housing Workshop	Apr. 21, 2017	9:00 a.m.	PADD Office, Hopkinsville
Pennyrile Housing Corporation Board Meeting	Apr. 21, 2017	12:00 Noon	PADD Office, Hopkinsville
WKWB Youth Program Review	Apr. 25, 2017	10:00 a.m.	Lake Barkley State Resort Park, Cadiz
Trigg County Caregiver Support Group	Apr. 25, 2017	12:00 Noon	John L. Street Library, Cadiz
Caldwell County Caregiver Support Group	Apr. 25, 2017	2:00 p.m.	Central Presbyterian Church, Princeton
Telehealth Video Conference	Apr. 27, 2017	5:30 p.m.	PADD Office, Hopkinsville

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***PADD PRESS***

An official publication of the  
**PENNYRILE AREA  
 DEVELOPMENT DISTRICT**

Jason Vincent, Executive Director

Cheri Farmer, Editor

**PADD Officers**

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 Vice Chair..... Donnie Carroll  
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The preparation of this document was financed with federal, state and local funds under a Joint Funding Agreement .

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