

TNGIC EAST TENNESSEE REGIONAL GIS FORUM MAP GALLERY

Thursday, October 17th, 2019
Plant Biotechnology Building on UT Ag Campus

One winner will be selected from the following categories:

BEST CARTOGRAPHIC DESIGN: Awarded to the map that artistically employs the elements of cartography without compromising use and functionality. Maps will be judged on color selection, label placement and priority, overall aesthetic appearance, etc.

BEST ANALYSIS: Awarded to the map that is best designed to display the results of spatial data analysis and presents the information in an unbiased way, allowing the viewer to extract their own conclusions, utilizing the map as a tool.

VIEWER'S CHOICE: Award voted on by the attendees for the best overall map.

BEST WEB MAP: Awarded to the web map that demonstrates the best use of a web map to convey a message or story in a dynamic, and user friendly fashion. *A maximum of eight entries can be accepted (first come, first serve)*. Web map entries must be publically accessible (not password protected) via internet from a hyperlink. At least some of the map data being presented within the web map must have been collected, created, or digitized by the entrant (For example: not merely a collection of publically available datasets). The map must be accessible through a standard internet browser (such as Firefox or Internet Explorer) without the need to install additional software. Maps will be judged on their appearance, concept, content, and ease of use.

BEST STUDENT PRESENTATION: Awarded to the best overall student project (Please use your school as your Organization, and Instructor/Professor as Other Participant(s)).

RULES & REGULATIONS: Walk-In Maps that were not submitted prior to the deadline of the conference **WILL ONLY BE JUDGED FOR THE VIEWER'S CHOICE** category. Each entry must be a map. This is not a poster gallery. Failure to do so will remove the candidates map from all but the Viewer's Choice category. Display boards and materials will be provided for displaying entries. Map sizes should not be larger than 36 X 48 in. Maps are to be checked in at the conference registration table. Award winners will be announced at the end of the conference. Map Prizes to be determined. Each entry must be submitted to the coordinator no later than Thursday, 10/10/2019, with a link to the web map or a PDF attachment no larger than 10MB in size. Failure to submit the PDF for printed maps **WILL** result in inclusion in only the Viewer's Choice Category.

If you have any additional questions please contact the Map Gallery Coordinator
Jonathon Riggsbee, ([865-273-3553](tel:865-273-3553)) jmriggsbee@maryville-tn.gov

Link to Submission Form

<https://arcg.is/1f5WK1>